

**DISTRICT V ADVISORY BOARD  
AGENDA**

**December 01, 2008  
6:30 p.m.**

**Auburn Hills Golf Course Clubhouse  
443 S. 135<sup>th</sup> West**

**ORDER OF BUSINESS**

**Welcome from Council Member Longwell**

**Call to Order**

**Approval of Minutes** for November 03, 2008

**Approval of Agenda** for December 01, 2008

**Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

**1. Scheduled items**

**No items scheduled**

**2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

**Staff Reports**

**3. Community Police Report**

**Community Police Officers** for beat areas in District V will report on specific concerns.

**Recommended Action:** Receive and file

**4. Fire Department Report**

**Fire Department Staff** for fire stations in District V will report on specific concerns.

**Recommended Action:** Receive and file

## **New Business**

1. **Concept Design for Kellogg from 111<sup>th</sup> to 143<sup>rd</sup> (119<sup>th</sup> & 135<sup>th</sup> Interchanges)**  
**Mike Jacobs, Public Works** will present.

**General location:** West Kellogg, 111<sup>th</sup> Street West to 143<sup>rd</sup> Street West

**Recommended Action:** It is recommended that the District Advisory Board recommend approval of the Concept Design.

2. **ZON2008-00061/CUP2008-00044**

**Dale Miller, Planning**, will provide information on the request for a zone change from single family residential to General commercial and DP-295 Stonebridge Community Unit Plan Amendment #1

**General location:** South of 37<sup>th</sup> Street North and east of Maize Road

**Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED, subject to platting by June 6, 2009, and subject to the conditions listed in the Staff report.

3. **ZON2008-00066**

Jess McNeely, Planning, will provide information on the request for a City Amendment to Multiple Protective Overlays and a Restrictive Covenant on properties zoned "LC", Limited Commercial.

**General location:** Between Ridge Road and Summitlawn Drive, South of Maple.

**Recommended Action:** Based upon information available prior to the public hearings, planning staff cannot recommend approval of the provisions of the proposed PO. Planning staff can recommend that the adjusted provisions of the Protective Overlay listed in the Staff Report be APPROVED, subject to re-platting within one year.

4. **Neighborhood Inspection Presentation**

**Deb Legge, Julie Irvin, and Harlan Bascombe, Office of Central Inspection**, will present.

**Recommended Action:** Receive & File

## **Board Agenda**

### **5. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District V.

- **Council Member Longwell**
- **DAB Members**

**Recommended Action:** Provide comments/ take appropriate action

### **Next Meeting**

The next meeting for District Advisory Board V will be scheduled at Auburn Hills Clubhouse at **6:30 p.m. on January 05, 2009**, the regular meeting date of the first Monday of the month other than a holiday.

### **Adjournment**